

Environment and Prosperity Scrutiny Committee

Agenda

Date: Tuesday, 22nd November, 2011
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 1 - 6)
3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

4. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

5. **Cheshire Farms Estate** (Pages 7 - 18)

To receive a presentation from the Cheshire Shared Service County Land Agent and offer opinions to Cabinet on the conclusions of the Cabinet Review Group, commissioned by the Portfolio Holder for Prosperity, on the Farm Estate Policy Review

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: James Morley
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6. **Alfresco Policy** (Pages 19 - 28)

To receive a briefing on and give consideration to the Council's Alfresco Policy

7. **Community Transport Task and Finish Review**

To discuss the Community Transport Task and Finish Review

8. **Development Management Transformation Project update** (Pages 29 - 36)

To receive an update from Development Management's Southern Area Manager on, and give consideration to, the progress of the Development Management Transformation Project

9. **Work Programme** (Pages 37 - 40)

To give consideration to the Committee's Work Programme